

## Grant County 4-H Summer Camp Partial Scholarship Application



**Campers may be eligible to receive a partial scholarship to put towards the camp fee by:**

- Completing the scholarship application, including the essay.
- Returning the completed application and all required documentation to the 4-H Office.
- All campers must pay a camp fee deposit of \$25 and turn it in with their application. If a camper is awarded a scholarship, they will be notified.
- Scholarships will be awarded once the application deadline has closed. The amount will be determined by available funds and number of applicants.

**Completed scholarship application must include:**

\_\_\_\_\_ An essay (minimum 150 words) titled “Why I Want to Go to 4-H Camp.” The essay should reflect why attending 4-H Camp is important to the youth and what specific lessons, skills, and experiences the camper hopes to bring home from his/her stay at camp.

- The essay should be typed or written very neatly in black or blue ink.
- The title and the young person’s name should appear at the top of the essay.
- Proper grammar, structure (introduction, body, conclusion), and spelling will be considered, along with creativity and the content of the narrative.

\_\_\_\_\_ Completed scholarship application form (on the reverse of this sheet)

\_\_\_\_\_ One Reference letter (this letter should be from a teacher, counselor, community leader, etc. but not from a family member)

**Return completed application to:**

**Grant County Cooperative Extension**

**1212 N Main Street, Suite F**

**Williamstown, KY 41097**

**DEADLINE: Friday May 10<sup>th</sup>, 2024**

Applicants will be notified that they have won a scholarship and/or if they are responsible for any remaining fees.

105 Baton Rouge Road | Williamstown, KY 41097 | P: 859-824-3355 | F: 859-824-3391 | [grant.ca.uky.edu](http://grant.ca.uky.edu)

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Disabilities  
accommodated  
with prior notification

## Grant County 4-H Camp

### Partial Scholarship Application

Completing this form does not guarantee a scholarship. Families are asked to pay at least \$65.00 (1/3) of the camp fee (only \$25 of this when application is submitted).

Camper's Name: \_\_\_\_\_

\_\_\_\_\_ Female \_\_\_\_\_ Male      Age: \_\_\_\_\_      Date of Birth: \_\_\_\_\_

Name(s) of parent/guardian(s): \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_      Cell Phone: \_\_\_\_\_

School attended in 2023-2024 academic year: \_\_\_\_\_

Do you belong to a Grant County 4-H Club or participate in Grant County 4-H programming? YES / NO

If yes, which one(s)? \_\_\_\_\_

Highest grade completed: \_\_\_\_\_      Has camper attended 4-H Camp in the past? YES / NO

Are you eligible for free/reduced lunch? YES / NO

Estimated Monthly Family Income: \_\_\_\_\_

Scholarship funding is limited, please select the amount that best reflects your family's need:

\_\_\_\_\_ 1/3 scholarship (\$65 value)      \_\_\_\_\_ a scholarship 2/3 (\$130 value)

Others living in camper's primary residence:

Siblings or stepsiblings: \_\_\_\_\_ (number)      Other youth or infants: \_\_\_\_\_ (number)

Other adults: \_\_\_\_\_ (number)

Will any other family members also be attending camp? If so, please list name & age.

#### Certification of Applicant . . .

I do hereby certify that the information contained herein is truthful and accurate to the best of my knowledge.

Signature of Youth \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Parent/guardian \_\_\_\_\_

Date: \_\_\_\_\_

